

# Lajpat Rai DAV Public School, Cuttack

## SELECTED MERIT LIST FOR PROVISIONAL ADMISSION INTO CLASS-XI SC (2021-22)

DATE-06.04.2021

SLNO	STUDENT ID	NAME OF THE STUDENT
1	211048	BISWAJIT SAHOO
2	211010	ROHAN PATTANAYAK
3	211129	SRUTISUDHA OJHA
4	211068	SAGARIKA DASH
5	211027	BISWAJITA BEHERA
6	211078	SHEKHAR SUMAN PRADHAN
7	211195	CHINMAYESREE NANDA
8	211175	BIDHU BHUSAN PATRA
9	211030	SHREYA SUDHESNA SATAPATHY
10	211043	BIJAYALAXMI KAR
11	211079	SAISHREETA JOSHI
12	211131	KASAK KUMARI SINGH
13	211141	TANISTHA TANMAYEE .
14	211154	SURAJ KUMAR DAS
15	211024	SONALI PRIYADARSINI
16	211212	ARPITA BARAL
17	211016	SMRUTI RANJAN MISHRA
18	211044	ABHIJIT MOHANTY
19	211208	AMRITA SAHOO
20	211042	SRUSTI SATARUPA BISWAL
21	211197	RASHMIRANJAN SWAIN
22	211040	ALLHADINI MOHANTY
23	211083	SOUMYA SASWAT SAHOO
24	211084	ANINDYA SARANGI
25	211145	PRATYUSH LENKA
26	211091	GUNGUN BARIK
27	211070	SNEHA ROUTRAY
28	211086	KAMALESH ACHARYA
29	211077	TAMANNA . NAYAK
30	211111	SUBHAM JYOTI SAHOO
31	211116	JITESH PRADHAN
32	211022	DISHA PATTNAIK
33	211046	DIBYANSHU NANDA
34	211114	TRISHNA MOHAPATRA
35	211102	SWASTIK SUBHALAXMI JENA
36	211163	ADYASHA MOHANTY
37	211215	JISHU PAL
38	211124	SUBHAM DEBATA .
39	211065	AYUSHI MOHAPATRA
40	211032	ANURAG NAYAK
41	211167	DEBASIS MOHANTY
42	211004	ANKITA ANKARATNA
43	211126	DHRUTIDEEPA SAHOO
44	211069	SWAYAM PRAKASH SAMAL

45	211164	ABHISEK ARUN SWAIN
46	211159	SWATI KUMARI
47	211011	NEHA PATTANAYAK
48	211009	SUBHANKAR BISWAL
49	211072	INISH KUMAR .
50	211012	TANYA ROUTRAY
51	211034	AVILIPSA SWAIN
52	211198	S.SANJIT DEV
53	211093	AYESHA PRIYADARSINI
54	211133	SRIANAND KUMAR MISHRA
55	211139	RITIKA MOHANTY
56	211001	ADARSH JENA
57	211130	OM PRAKASH DASH
58	211185	ANSHUMAN SARANGI .
59	211023	SAMARPITA HOTA
60	211019	SWAREENA DASH
61	211125	SK MUSTAKIM ALI
62	211160	SOUMYA SAGAR NAYAK
63	211025	SAMBHAVI NAYAK
64	211147	TRUSHNA TRIPATHY
65	211181	BIDYA BISWAJEETA DASH

Sd/-

**Admission Committee**

- (i) The Notice Board of School Gate for information of public.
- (ii) The School Website for information of public.
- (iii) The concerned file for record.

Sd/-

**Admission Committee**